

Rady Children’s Hospital-San Diego

2020 FACES for the Future Alumni Scholarship Application

 APPLICATION INSTRUCTIONS

**A qualifying applicant must:**

* Be a current college student or enrolled in the fall semester
* Must be pursuing undergraduate, graduate, associate or certification
* Have a current GPA of 2.8 or higher
* Be alumni of the FACES for the Future-San Diego program at Crawford or Hoover High Schools (2019 and prior)
* Intend to pursue a health-related career

 PART A: CONTACT INFORMATION

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle Initial: \_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year Graduated from FACES:\_\_\_\_\_\_\_\_\_\_\_\_\_ High School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PART B: DEMOGRAPHIC INFORMATION

Gender: Male Female Other Decline to state Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Race/Ethnicity: □ Hispanic/Latino □ White □ African/African American □ Native American □ Asian/Pacific Islander \*Optional: Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PART C: COLLEGE INFORMATION

College/University Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College City/State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current College Status: Full time Part time Current Cumulative GPA: \_\_\_\_\_\_\_\_\_\_\_\_

Intended/declared major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Intended career: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree Pursuing: □ Associate’s □ Bachelor’s □ Master’s □ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Completed College Credits: \_\_\_\_\_\_\_ Intended Graduation date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PART D: ESSAY

Describe in 300 words or less your need for a scholarship, and how you would use the award money.

 PART E: PROFESSIONAL AND ACADEMIC INFORMATION

1. Please provide a resume or brief listing of your extracurricular, healthcare career, volunteer, and/or employment experiences (including roles, responsibilities and length of time of commitment), as well as any awards or honors that you have received during college.
2. Please provide a copy of your most current academic transcript (unofficial copies are acceptable).

 PART D: ACKNOWLEDGEMENT

**By signing below, I acknowledge that:**

* I have completed the application and essay on my own. Other than providing minimal information and reviewing the application, no one other than myself has completed this for me.
* To the best of my knowledge, all of the information provided in the application and in the provided materials (transcript, resume, essays, etc.) is true and correct.
* I believe that I meet all of the necessary criteria to apply to this scholarship.
* FACES for the Future-San Diego may contact my college in order to verify that the information I provided is accurate.
* If awarded the scholarship, the funds will go directly to my school for tuition and/or education-related expenses.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Submission options for application, essays, resume, transcript:**

**Mail to**: Rady Children’s Hospital, c/o Alicia Wood, 3020 Children’s Way MC 5073, San Diego, CA 92123-4282

**Email to**: Alicia Wood, AWood@rchsd.org (attach support documents to email; Subject line should include “**scholarship submission: first and last name**”.

**If you have questions, contact Alicia Wood (619) 980-0831**

**DEADLINE: All application materials must be received by June 1, 2020.**